

STATE PUBLICATIONS

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Monthly Checklist

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn.
Agronomy and soils departmental series. [Auburn]

- 12306 -

101. Calibration and use of a dual-energy gamma system, pressure transducers, and thermocouples to determine volumetric water content, dry bulk density, soil water pressure head, and temperature in soil columns [by] J. W. Hopmans and J. H. Dane. [1985] 60 p. ill.

- 12037 -

102. Simulation of one-dimensional water flow, including temperature and hysteresis effects [by] J. W. Hopmans and J. H. Dane. [1985] 69 p. ill.

- 12308 -

AGRICULTURAL EXPERIMENT STATION, Auburn.
Publications list 106, Department of Fisheries and Allied Aquacultures, International Center for Aquaculture. [Auburn, 1985] 50 p.

- 12309 -

ALABAMA CREDIT UNION ADMINISTRATION.
Annual report. 1985. Montgomery. 9 p.
Administration created by an Act of the Legislature, 85-457, approved May 2, 1985.

- 12310 -

ALCOHOLIC BEVERAGE CONTROL BOARD. Annual report. 47th-49th; 1982/83-1984/85. [Montgomery] 3 v. ill.
Report year ends Sept. 30. 38-28377

- 12311 -

COMMISSION ON HIGHER EDUCATION. Critical needs budget for postsecondary education by spending units. 1983/84. [Montgomery] 72 p. ill. 75-329939

DEPT. OF EDUCATION. Bulletin. [Montgomery]

- 12312 -

1. Alabama educational directory. 1982/83-1985/86. [By Division of Administrative and Financial Services, Dept. of Education] 4 v. 9-7224

- 12313 -

2. Annual report, statistical and financial data. 1982/83. 115 p.
Issued by the State Board of Education.
Scholastic year ends June 30; fiscal year ends Sept. 30.

- 12314 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Academy of Honor, State of Alabama, October 1, 1983 through September 30, 1985. Montgomery [1985] A, 10 p.

- 12315 -

DEPT. OF FINANCE. State of Alabama annual report, Dept. of Finance: State comptroller, State auditor, State treasurer. 1982/83-1984/85. [Montgomery] 3 v.
Report year ends Sept. 30. 40-28377

- 12316 -

[DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division] Total nonagricultural employment, Huntsville MSA (Madison County) (in thousands). 1985. [Montgomery. 7] l. annual.

- 12317 -

[DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division] Total nonagricultural employment, Montgomery MSA (Montgomery, Autauga, & Elmore Counties) (in thousands). 1985. [Montgomery. 7] l. annual.

- 12318 -

DEPT. OF PUBLIC HEALTH. 1985 summary report for the Legislature and the Medical Association of the State of Alabama. [Montgomery, 1986] 7 p. ill.

- 12319 -

GOVERNOR. State of Alabama executive budget, submitted... to the Alabama Legislature, regular session. 1986/87. Submitted by George C. Wallace. [Montgomery] 2 v. 82-644306

- 12320 -

MEDICAID AGENCY. Alabama medicaid [annual report] 13th; 1984/85. Montgomery, Planning and Research Division, Medicaid Agency. 44 p. ill.

Report year ends June 30. 82-646241

- 12321 -

RETIREMENT SYSTEMS. Annual report: the Teachers' Retirement System of Alabama, the Employees' Retirement System of Alabama, Judicial Retirement Fund. 8th-10th; 1982/83-1984/85. Montgomery. 3 v. ill.

Report year ends Sept. 30.

- 12322 -

STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of licensees under the Alabama consumer credit act - mini-code. 1983-84. Montgomery. 2 v.

- 12323 -

STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of small loan licensees under the Alabama small loan act, 1959. 1982-84. Montgomery. 3 v.

- 12324 -

STATE DEPT. OF PENSIONS AND SECURITY.
Annual report. 1981/82-1982/83. [Montgomery] 36, 44 p. ill.
Combined report.
Report year ends Sept. 30. 37-28360

- 12325 -

STATE HIGHWAY DEPT. Annual report. 1982/83-1984/85. [Montgomery] 3 v. ill.
Report year ends Sept. 30. 12-21085

- 12326 -

STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map... Alabama. Montgomery. map on sheet 46 x 63 cm.

Morgan County. 1985.

- 12327 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 53; 1986. Montgomery. xviii, 245 p. annual. 83-643658

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. Circular. [Fairbanks]

- 12328 -

54. Potato variety performance, Alaska 1985, by D. E. Carling and P. Rissi. 1986. iii, 8 p.

- 12329 -

55. Summary of vegetable variety trials, Fairbanks, Alaska 1985 [by] P. J. Wagner, G. Matheke [and] M. Griffith. 1986. ii, 18 p. ill.

- 12330 -

DEPT. OF ADMINISTRATION. Division of Finance. Annual financial report, State of Alaska. 1984/85. [Juneau] 178 p. ill.

Report year ends June 30. 75-646776

- 12331 -

DEPT. OF EDUCATION. Curriculum contracts in Alaska, 1986: a directory of professional associations and curriculum representatives. [Juneau, n. d.] 19 p. ill.

- 12332 -

DEPT. OF FISH AND GAME. Habitat Division. Catalog of waters important for spawning, rearing, or migration of anadromous fishes. 1986. Juneau. 6 v. ill. annual.

Contents.—v. 1. Region 1, Southeastern Region resource management.—v. 2. Region 2, Southcentral Region resource management.—v. 3. Region 3, Southwestern Region resource management.—v. 4. Region 4, Western Region resource management.—v. 5. Region 5, Arctic Region resource management.—v. 6. Region 6, Interior Region resource management.

- 12333 -

DEPT. OF LABOR. Research and Analysis [Section] Publication directory, 1985/86. [Juneau, n. d.] unpag.

Issued in cooperation with Employment Security Division.

- 12334 -

DIVISION OF GAME. Region 1. Biological feasibility of transplanting elk in southeast Alaska. [Juneau] 1985. 32 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Special report. Fairbanks.

- 12335 -

35. Geologic-hazards mitigation in Alaska: a review of Federal, State, and local policies, by R. A. Combellick. 1985. iv, 71 p. ill. 86-621898

- 12336 -

DIVISION OF OIL AND GAS. Preliminary analysis of the director and preliminary consistency determination regarding proposed oil and gas lease sale 49, Cook Inlet. Anchorage, 1986. ii, 46 p. ill.

- 12337 -

DIVISION OF PARKS AND OUTDOOR RECREATION. Chugach State Park trail plan - final. [Juneau] 1986. 69 p.

- 12338 -

DIVISION OF PARKS AND OUTDOOR RECREATION.

Lands Committee report, Kenai River Special Management Area Advisory Board. [Juneau] 1986. 77 p. ill.

Issued in cooperation with the Kenai Peninsula Borough.

On cover: KRSMA reports; Kenai River Special Management Area.

- 12339 -

DIVISION OF TELECOMMUNICATIONS SERVICES.

Directory of facsimile machines. [Juneau, 1986: 7] l.

- 12340 -

DIVISION OF TOURISM. Shoot Alaska: Alaska motion picture and TV production services. Anchorage

[n. d.] 32, 46 p. ill.

Cover title: Shoot Alaska.

- 12341 -

EMERGENCY MEDICAL SERVICES SECTION. Five methods of reducing injuries associated with all-terrain vehicles: a legislative policy analysis, prepared by Robert H. McKnight. [Juneau] 1986. 5, 17, 12, 6, 6, 8 p. ill.

- 12342 -

GOVERNOR'S COUNCIL ON VOCATIONAL AND CAREER EDUCATION. Citizen participation in vocational education programs: a handbook for local advisory committee members. [Juneau, n. d.] 19 p. ill.

- 12343 -

LABOR STANDARDS AND SAFETY DIVISION. Safety survey of Alaska Railroad Corporation facilities: Anchorage, Fairbanks, Healy, Talkeetna, Whittier, Seward. [Juneau, 1986] 305 p. ill.

- 12344 -

LEGISLATIVE AFFAIRS AGENCY. Alaska directory of State officials. Feb. 1986. [Juneau] 97 p.

- 12345 -

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Economic development resource guide: a directory of economic development assistance for communities. [Juneau] 1986. 85 p.

- 12346 -

OFFICE OF MANAGEMENT AND BUDGET. Division of Governmental Coordination. Alaska coastal management program. [Juneau] 1984. iv, 8 p. ill.

- 12347 -

OFFICE OF MANAGEMENT AND BUDGET. Division of Governmental Coordination. Alaska coastal management program: report on district coastal management programs. 1983/84-1984/85. [Juneau] 2 v. ill. annual.

Report year ends June 30.

- 12348 -

OFFICE OF MINERAL DEVELOPMENT. The role of placer mining in the Alaska economy - 1985 [by] L. A. Peterson [and others] Fairbanks, 1986. 22 p. ill.

- 12349 -

POWER AUTHORITY. Annual report. 1984. [Anchorage] 39 p. ill. 86-647439

- 12350 -

POWER AUTHORITY. Findings and recommendations, Bristol Bay power plan. [Anchorage] 1986. i, 13 l. ill.

- 12351 -
PUBLIC OFFICES COMMISSION. APOC manual for employers. [Juneau] 1986. 30 p.
- 12352 -
SPORT FISH DIVISION. Abstracts [by Michael J. Mills and others] Juneau [n. d.] iii, 23 p.
At head of title: Volume 26, July 1, 1984 to June 30, 1985, Federal aid in fish restoration and anadromous fish studies.
- 12353 -
SPORT FISH DIVISION. Lake and stream investigations. G-III-H [by] Jerome Hallberg. G-III-I [by] Richard Peckham. G-III-K [by] Michael Doxey. Juneau [n. d.] vi, 96 p. ill.
At head of title: Volume 26, July 1, 1984 to June 30, 1985, Federal aid in fish restoration and anadromous fish studies.
Cover title: Interior waters of Alaska: G-III-H, evaluation of interior Alaska waters--Fairbanks District; G-III-I, evaluation of interior Alaska waters--Delta District; G-III-K, population studies of game fish and evaluation of Alaska waters--Salcha District.
- 12354 -
SPORT FISH DIVISION. Sport fish studies. G-II-A [by] Edward T. McHenry. G-II-B [by] Robert W. Bentz, Jr. Juneau [n. d.] iii, 64 p. ill.
At head of title: Volume 26, July 1, 1984 to June 30, 1985, Federal aid in fish restoration and anadromous fish studies.
Cover title: Coho salmon studies: G-II-A, coho salmon studies in the Resurrection Bay area; G-II-B, Little Susitna River coho salmon life history and angler use.
- 12355 -
SPORT FISH DIVISION. Statewide harvest study, 1984 data, SW-I [by] Michael J. Mills. Juneau [n. d.] iv, 135 p. ill.
At head of title: Volume 26, July 1, 1984 - June 30, 1985, Federal aid in fish restoration and anadromous fish studies.
Cover title: Statewide harvest report, SW-I-A, Alaska statewide sport fish harvest.
- 12356 -
SPORT FISH DIVISION. A study of coho salmon in southeast Alaska, G-II-D [by] Artwin E. Schmidt. Fishery enhancement opportunities in southeast Alaska, G-III-A [by] Michael R. Bethers. Juneau [n. d.] iv, 62 p. ill.
At head of title: Volume 26, July 1, 1984 - June 30, 1985, Federal aid in fish restoration and anadromous fish studies.
Cover title: Southeast coho stocks and Juneau fishing opportunities: G-II-D, status of selected coho salmon stocks in southeast Alaska; G-III-A, enhancement of the recreational fishing opportunities in Juneau.
- 12357 -
TREASURY DIVISION. Alaska public debt, 1984. [Juneau] 1985. various pagings. 86-621899
- 12358 -
UNIVERSITY OF ALASKA. Anchorage Community College. UAA recreation/intramurals handbook ... 1985/86. [Anchorage, n. d.] 55 p. ill.
- 12359 -
UNIVERSITY OF ALASKA, Anchorage. Office of Public Affairs. 1985-86 telephone directory. [Anchorage, n. d.] 11 p.

- 12360 -
UNIVERSITY OF ALASKA, Anchorage. Office of Student Activities. University of Alaska, Anchorage, student handbook, 1985-86. [Anchorage, n. d.] 43 p. ill.
- 12361 -
UNIVERSITY OF ALASKA, Anchorage. School of Justice. Alaska correctional requirements: a forecast of prison population through the year 2000 [by] Allan R. Barnes and Richard McCleary. Anchorage, 1986. vii, 44, 37, 2, 25 l.
Issued in cooperation with the School of Engineering, University of Alaska. 86-621895
- 12362 -
UNIVERSITY OF ALASKA, Anchorage. School of Justice. Alaska correctional requirements: a forecast of prison population through the year 2000; executive summary. Anchorage, 1986. 5 l. ill.
- 12363 -
UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center. Sitsiy yugh noholmik ts'in/as my grandfather told it: traditional stories from the Koyukuk. Told by Catherine Attia. Transcribed by Eliza Jones. Translated by Eliza Jones and Melissa Axelrod. Ill. by Cindy Davis. [Fairbanks] 1983. 256 p. ill.
Issued in cooperation with the Yukon-Koyukuk School District. 86-621653
- UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A. [Fairbanks]
- 12364 -
0-017. The chair recognizes: a booklet of parliamentary procedure [by the ASWSU Activities Center, Washington State University] Rev. 1986. unpagied.
- 12365 -
30. Vegetables and fruits for Alaska: recommended variety list for Interior Alaska [by Wayne G. Vandre] Rev. 1986. 6 p.
- 12366 -
31. Vegetables and fruits for Alaska: recommended variety list for southcentral Alaska [by Donald E. Carling and Wayne G. Vandre] Rev. 1986. 6 p.
- ARIZONA
- 12367 -
COMMISSION ON THE ARTS AND HUMANITIES. Report [to the Governor] 1982/83. [Phoenix] 23 p. annual.
Report year ends June 30. 75-642133
- 12368 -
DEPT. OF ADMINISTRATION. Finance Division. Facilities Planning and Construction Section. Annual Report. 1982/83-1984/85. Phoenix. 3 v.
Report year ends June 30. 75-645670
- 12369 -
DEPT. OF COMMERCE. Energy Office. Technical assistance and energy conservation measures: grant programs for schools and hospitals, State plan. Phoenix, 1985. 34 p.
- 12370 -
OFFICE OF HEALTH ECONOMICS AND FACILITIES REVIEW. Health facilities hospitals (utilization-cost-services-staffing), Arizona. 1984. Phoenix. various pagings. annual.

- 12371 -

[OFFICE OF THE] AUDITOR GENERAL. Maricopa County, Arizona, Tolleson Union High School District no. 214; report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 19 l.

- 12372 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona Oil and Gas Conservation Commission, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 8 l.

- 12373 -

STATE MINE INSPECTOR. Annual report. 72d-74th; 1983-85. Phoenix. 3 v. 13-33258

- 12374 -

SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 146; 1984/85. St. Paul, West Publishing Co. XXXVII, 609, 73 p. 74-644473

UNIVERSITY OF ARIZONA, Tucson. Geological Survey Branch. Bulletin. [Tucson]

- 12375 -

194. Metallic mineral districts and production in Arizona [by] Stanley B. Keith [and others] 1983 58 p.
\$7.00, plus shipping and handling. 86-621936

- 12376 -

195. Geology of the South Mountains, central Arizona, by Stephen J. Reynolds. 1985. xi, 61 p. ill.
\$9.50, plus shipping and handling. 86-621931

- 12377 -

196. Mine index for metallic mineral districts of Arizona, by John W. Welty [and others] 1985. iv, 92 p. ill.
\$7.00, plus shipping and handling. 86-621938

- 12378 -

UNIVERSITY OF ARIZONA, Tucson. Water Resources Research Center. Annual report. No. 20-21; 1983/84-1984/85. Tucson. 2 v.

ARKANSAS

- 12379 -

ADVISORY COUNCIL FOR THE EDUCATION OF THE GIFTED AND TALENTED CHILDREN. Report. 1981/84. [Little Rock] i, 11, 30 p.
Report period ends June 30.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. [Fayetteville]

- 12380 -

886. Response of Lee 74 soybean to irrigation in Arkansas [by] H. D. Scott [and others] 1986. 44 p. ill.

- 12381 -

890. Sources of variation influencing height at hips of bulls on performance test [by] A. H. Brown, James D. Simpson [and] C. J. Brown. 1986. 8 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Research series. [Fayetteville]

- 12382 -

337. Arkansas swine evaluation test results, 1985 [by] A. H. Brown [and others] 1986. 6 p.

- 12383 -

339. Arkansas soybean performance tests - 1985 [by] T. K. Walker [and] S. H. Moore. 1986. 71 p. ill.

- 12384 -

340. Evaluation of herbicides on ornamental crops, 1983-1985 [by] R. E. Talbert [and others] 1986. 18 p.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Special report. [Fayetteville]

- 12385 -

120. 1985 forage production budgets for western Arkansas [by] W. A. Halbrook [and others] 1986. 1, 53 p.

- 12386 -

ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. National conference on autism [held at] Rockville, Maryland [on] April 2-4, 1985. Sponsor[ed] in cooperation with the [Office of Special Education and Rehabilitative Services, National Institute on Handicapped Research. [Hot Springs, n. d.] iii, 144 p.
On cover: Conference proceedings. 86-621901

- 12387 -

DEPT. OF PARKS AND TOURISM. Research Section. Arkansas travel and tourism report. 1983-85. Little Rock. 3 v. 82-643310

- 12388 -

DIVISION OF REHABILITATIVE SERVICES. Annual report. 1983/84-1984/85. [Little Rock] 2 v. ill.
Report year ends Sept. 30. 74-647171

- 12389 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Annual planning information, State of ARKANSAS; includes data for CETA prime sponsor areas and standard metropolitan statistical areas. 1982/83. Little Rock. viii, 81 p. ill.

- 12390 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Annual planning information, State of ARKANSAS; includes data for the State, JTPA service delivery areas, and metropolitan statistical areas. 1986/88. Little Rock. XXIV, 282 p.
Cover title: Arkansas annual planning information; statewide, JTPA service delivery area, metropolitan statistical areas. 80-643449

- 12391 -

GOVERNOR'S TASK FORCE ON CHILD ABUSE. Resources on child abuse...reporting and information, prevention/parenting education, treatment, task forces. [Little Rock]

Central Arkansas. [n. d.] folder. ill.
Northeast Arkansas. [n. d.] folder. ill.
Northwest Arkansas. [n. d.] folder. ill.
Southeast Arkansas. [n. d.] folder. ill.
Southwest Arkansas. [n. d.] folder. ill.

- 12392 -

HIGHWAY SAFETY PROGRAM. Arkansas highway safety program plan. 1983/84, 1985/86. Little Rock. 2 v.
1983/84 ed. is ill.

- 12393 -

INDUSTRIAL DEVELOPMENT COMMISSION. New and expanding manufacturing and processing plants announced in Arkansas; summary. 1984-85. Compiled jointly [with] the Arkansas State Chamber of Conference. [Little Rock] 2 v.

- 12394 -

[INDUSTRIAL DEVELOPMENT COMMISSION] Energy Office. Arkansas recycler's guide. Little Rock, 1983. [2] p.

- 12395 -

[INDUSTRIAL DEVELOPMENT COMMISSION] Energy Office. Energy bibliography. [Little Rock] 1985. 8 p.

- 12396 -

MUSEUM SERVICES DIVISION. Arkansas Museum Services Division, Arkansas Department of Parks and Tourism. [Little Rock, n. d.] folder.

- 12397 -

TOURISM DEVELOPMENT SECTION. Arkansas tourism development profile... [Little Rock]

Ashley County. [1985] 10 p. ill.
Baxter County. [1985] 14 p. ill.
Cleveland County. [1985] 8 p. ill.
Garland County. [1985] 15 p. ill.
Hempstead County. [1985] 10 p. ill.
Independence County. [1985] 10 p. ill.
Lafayette County. [1985] 9 p. ill.
Logan County. [1985] 11 p. ill.
Lonoke County. [1985] 10 p. ill.
Madison County. [1985] 10 p. ill.
Ouachita County. [1985] 10 p. ill.
Pike County. [1985] 10 p. ill.
Stone County. [1985] 10 p. ill.

- 12398 -

UNIVERSITY OF ARKANSAS, Fayetteville. College of Business Administration. Annual report. 1982/83, 1984/85. [Fayetteville] 2 v. 81-116842

- 12399 -

UNIVERSITY OF ARKANSAS, Fayetteville. Libraries. Reference Dept. Directory of Arkansas associations. Elizabeth Chadbourne McKee, editor; Karen Myers, assistant editor. Fayetteville, c1985. 84 p. \$9.50. 86-621900

- 12400 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Center for Research and Public Policy. Planning Arkansas' economic future: the new manufacturers [by] John H. Opitz. [Little Rock] 1986. 19 p. ill.

CALIFORNIA

- 12401 -

AIR RESOURCES BOARD. Characterization of fermentation emissions from California breweries; executive summary [by] Richard D. Rapoport, Michael A. Guttman [and] Michael B. Rogozen. Sacramento, 1983. unpag.

- 12402 -

AIR RESOURCES BOARD. Effects of diesel vehicles on visibility in California; final report, by John Trijonis. Sacramento, 1983. vi, 26 l. ill.

- 12403 -

AMERICAN INDIAN EDUCATION OFFICE. Sunset review report on the American Indian early childhood education program. [Sacramento, 1986] iii, 18 p.

Cover title: Sunset review... program: a report to the California Legislature, as required by Education code section 62006.

- 12404 -

ARTS COUNCIL. Guide to programs, 1986-87. [Sacramento, n. d.] 21 p. ill.

- 12405 -

ASSESSMENT STANDARDS DIVISION. Assessment practices survey: a report on assessment appeals, 1986. [Sacramento, 1986] iv, 96 p. 86-621957

- 12406 -

ASSESSMENT STANDARDS DIVISION. Assessment practices survey: a report on the assessment of possessory interests, 1985. [Sacramento, 1985] 50 p. 86-621958

- 12407 -

ASSESSMENT STANDARDS DIVISION. Assessment practices survey and assessor's response, Modoc County, 1985. [Sacramento, 1985] iv, 25 p.
Cover title: Assessment... Modoc County, 1985: a supplemental survey conducted under the direction of Section 12540 of the Government code. 76-622984

- 12408 -

ASSESSMENT STANDARDS DIVISION. Assessment practices survey and assessor's response, Tuolumne County, 1985. [Sacramento, 1985] iv, 25 p.
Cover title: Assessment... Tuolumne County, 1985: a supplemental survey conducted under the direction of Section 12540 of the Government code. 76-622984

- 12409 -

ASSESSMENT STANDARDS DIVISION. Assessment practices survey, Merced County, 1985. [Sacramento, 1985] iv, 21 p.
Cover title: Assessment... Merced County, 1985: a supplemental survey conducted under the direction of Section 12540 of the Government code. 76-622984

- 12410 -

ASSESSMENT STANDARDS DIVISION. Assessors' handbook, aircraft valuation data. [Sacramento] 1986. unpag.
On cover: AH 587.

- 12411 -

ASSESSMENT STANDARDS DIVISION. Assessor's handbook, standard form list. [Sacramento] 1986. unpag.
On cover: AH 222.

- 12412 -

ASSESSMENT STANDARDS DIVISION. Assessors' handbook: welfare exemption. [Sacramento] 1985. vii, 153 p.
On cover: AH 267.

- 12413 -

ATTORNEY GENERAL'S OFFICE. Crime Prevention Center. Child abuse prevention handbook. Rev. Sacramento, 1985. 64 p. ill.

- 12414 -
BILINGUAL EDUCATION OFFICE. Chi-nam giao-duc danh cho phu-huynh hoc-sinh: a handbook on California education for language minority parents—Vietnamese/English edition. Sacramento, 1986. xii, 28, E vii, E 16 p.
 Text in Vietnamese and English.
 Cover title.
- 12415 -
BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Adult felony arrest dispositions in California, 1984. [Sacramento, 1985] 68 p. ill. 86-621961
- 12416 -
BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Controlling plea bargaining in California [by] Candace McCoy and Robert Tillman. [Sacramento, n. d.] 6 p. ill. (Its BCS focus; a Bureau of Criminal Statistics special report series)
- 12417 -
CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Contours of change: a working vision for the California community colleges to the year 2000; improving community college evaluation and planning: a FIPSE project. [Sacramento] 1985. vii, 66 p. ill.
 Issued in cooperation with the Western Association Accrediting Commission for Community and Junior Colleges. 86-621956
- 12418 -
CALIFORNIA STATE UNIVERSITY, Long Beach. Office of the Chancellor. Academic challenges: academic and career advising; academic program improvement, the California State University. [Long Beach, n. d.] 38 p.
- 12419 -
CROP AND LIVESTOCK REPORTING SERVICE. Annual bulletin, exports of agricultural commodities produced in California. 1984. [By Ray Borton, Mark Woerner, and Gwendolyn McDonald. Sacramento] 18 p. ill.
- 12420 -
DEPT. OF ALCOHOL AND DRUG PROGRAMS. Statistics and Analytical Studies Unit. A directory of community services for drug abuse in California. Sacramento [1985] 104 p.
 Cover title: Drug abuse: directory of community services in California: referral, emergency, treatment, rehabilitation.
 Available from: Dept. of Alcohol and Drug Programs, Information Clearinghouse Unit, 111 Capital Mall, Sacramento, CA 95814.
 ADP-85-7.
- 12421 -
DEPT. OF BOATING AND WATERWAYS. ABCs of the California boating law. [Rev. Sacramento, 1985] 31 p. ill.
- 12422 -
DEPT. OF CONSUMER AFFAIRS. Lemon-aid for new car buyers. Virginia Herold, editor. [Sacramento] c1985. 13 p. ill.
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- 12423 -
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American Samoa	New Jersey	31	268
Arizona	17	179	New Mexico	18	159
Arkansas	44	389	New York	109	565
California	276	1,084	North Carolina	34	370
Colorado	5	217	North Dakota	18	356
Connecticut	28	310	Northern Mariana Islands
Delaware	38	196	Ohio	29	453
District of Columbia	19	28	Oklahoma	21	345
Florida	175	774	Oregon	37	345
Georgia	13	232	Pennsylvania	18	299
Guam	Puerto Rico	2	32
Hawaii	13	304	Rhode Island	7	78
Idaho	6	70	South Carolina	37	354
Illinois	92	532	South Dakota	28	287
Indiana	16	154	Tennessee	14	305
Iowa	62	424	Texas	66	539
Kansas	27	227	Trust Territory of the Pacific Islands
Kentucky	38	306	Utah	20	111
Louisiana	48	366	Vermont	6	41
Maine	55	350	Virgin Islands	2	18
Maryland	61	760	Virginia	171	700
Massachusetts	27	325	Washington	94	381
Michigan	28	333	West Virginia	8	84
Minnesota	24	383	Wisconsin	19	172
Mississippi	11	152	Wyoming	10	206
Missouri	66	423	Assns. of State Officials	11	109
Montana	15	195			
Nebraska	61	424	Total	2,177	17,094*

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